VLR- 1/16/73 NRHP- 4/13/73

Fora 10-300 (July 1969) UNITED STATES DEPARTMENT OF THE INTERIOR

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

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Providence Church is located in a clearing at the end of a wooded lane a fraction of a mile north of U.S. Route 250, and west of the junctions of U.S. Routes 250 and 522.

The three-bay building measures 50'3" x 26'4" and is oriented approximately southeast by northwest. The church has a gable roof covered with tin, and the sides are covered with modern(1940) white clapboards. Two windows open on the upper level in each gable end, and three on each level on each side. The upper double-hung wooden windows have six-over-six sashes. Those on the north side retain their original sills and probably the interior frames. The lower windows have six-over-nine sashes, and a wide wooden shutter on one side. A door opens in the east and another between the center and east bays in the south side. All the openings have plain trim. The original stones in the foundation have been replaced in severall areas with new stone and brick.

On the interior there is a gallery in the west end extending halfway along the sides on the north and south. The side galleries are later colonial additions. The handrail of the central portion of the west gallery, the board-and batten front, the supporting beam, the pair of chamfered columns supporting the gallery, and the chamfered pair rising to the ceiling are all original. The floor in the gallery is probably colonial. A narrower chamfered column stands under the north end of the west gallery. The later columns under the side galleries have chamfers and lamb's tongues. Beaded wainscoting encircling the interior, and the beaded ceiling boards are probably colonial or original. The pews, some deriving from a midnineteenth century chapel near Yanceyville, are low and have sloping backs. The raised wooden pulpit stands in the east end, and may include some colonial fabric.

G.H.

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SIGNIFICANCE			
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15th Century	☐ 17th Century	19th Century	
SPECIFIC DATE(S) (If Applicable of	and Known) 174	7	
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Historic	Industry	losophy	<u>local history</u>
☐ Agriculture	☐ Invention '	Science .	
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Commerce	Literature	itarian	
Communications	Military	☐ Theater	
☐ Conservation	Music	☐ Transportation	

STATEMENT OF SIGNIFICANCE

Providence Church is one of the few frame churches in Virginia remaining from colonial times and was one of the first Presbyterian churches to be built in the central part of the state. The plain honest exterior and simple rustic interior combine to give the building a particular charm.

Providence Presbyterian Church, originally called Providence Meeting House, was organized about 1747 under the direction of Samuel Morris, and the building was put up that same year. Samuel Davies, the first minister, remained at Providence until 1759, when he left to assume the presidency of the College of New Jersey. John Todd, the second minister, remained until his death in 1793. A distinguished son of the church was Robert Lewis Dabney, noted mid-nineteenth century Presbyterian minister and church architect.

A 1767 will gave the congregation of Providence the means to purchase two silver communion cups made by John Neville of London in 1769-70. These cups have been continuously used by the congregation since that time, making Providence one of very few Presbyterian churches to retain this custom rather than to employ small individual serving glasses.

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